



**DRAFT AGENDA**  
**WATER RESOURCES ADVISORY COMMISSION**  
**South Florida Water Management District**  
**3301 Gun Club Road**  
**B-1 Auditorium**  
**April 3, 2003**  
**8:30 am**



*There Will Be Opportunities for Public Comment After Each Presentation*

8:30 am	1.	Welcome	<u>Mike Collins</u> , Chairperson	5p
8:35 am	2.	New/Old Business <ul style="list-style-type: none"><li>• Member Issues</li><li>• Issue Workshop Reports</li><li>• Future Agenda Review for May, June &amp; July</li></ul>	<u>Mike Collins</u> , Chairperson	40 min.
9:15 am	3.	SFWMD Land Acquisition Procedures	Office of Counsel, SFWMD	15p/20d
9:50 am	4.	USACOE Land Acquisition Procedures	USACOE Legal Staff	15p/20d
10:25 am		BREAK		
10:40 am	5.	DEP Land Acquisition Procedure	FDEP Staff	15p/20d
11:15 am		The Role of Flow in the Everglades Ridge and Slough Landscape	<u>Dr. Nicholas G. Aumen</u> , Everglades Program Team, National Park Service	30p/45d
12:30 pm	6.	Lunch		60 min.
1:30 pm	7.	Summary of the SFERTF Avian Ecology Workshop		
2:15 pm	8.	Overview of the Endangered Species Act		
3:00 pm	9.	Wrap Up/Action Items Summary		
3:15 p.m.	10.	Public Comment		
	11.	Adjournment		

p = presentation

d = discussion